

## **JUDICIARY COMMITTEE**

Friday, September 7, 2018

PRESENT: M. Walters, G. Glasper, L. Dalton, C. Dutton, J. Goggin, P. Chapman, M. Parkinson  
OTHERS: M. Von Nida, D. Burch, J. Volkmar, J. Connor, Judge Napp, Judge Menerelli,  
J. Wiesehan, T. Piccholdi, \*Judge Hylla via phone\*

A moment of silence was taken in honor of County Board Member, Helen Hawkins who passed away.

Ms. Dutton moved, seconded by Mr. Goggin, to approve the August meeting minutes. **MOTION CARRIED.**

### **DETENTION HOME:**

J. Volkmar reported that the monthly average at the home was 25 and the out of county kids were 5 per day. Judge Mengerelli reported that the new courtroom space is complete and hope to start using it this month. J. Wiesehan and Judge Hylla spoke briefly on the staffing at the home.

The following purchases were presented to the committee:

1. The request to purchase a double deck full size electric convection oven. The cost is \$7,260.00.

Ms. Glasper moved, seconded by Mr. Chapman, to approve the purchase request as presented. The ayes and nays being called on the motion to approve resulted in a vote as follows: AYES: Glasper, Dalton, Dutton, Goggin, Chapman and Parkinson. NAYS: None.

2. The request to reupholster furniture at the home. The cost is \$5,310.00.

Mr. Goggin moved, seconded by Ms. Dalton to approve the request. . The ayes and nays being called on the motion to approve resulted in a vote as follows: AYES: Glasper, Dalton, Dutton, Goggin, Chapman and Parkinson. NAYS: None.

### **PROBATION:**

J. Wiesehan reported that there are about 3300 people on probation, 150 of those are juveniles. The probation officers are carrying about 96-100 adult cases. She also reported that the pretrial staff will start training with the administrative office on the pretrial assessment tool. This will hopefully give the judges more guidance on decisions on who can be let out of jail.

### **CIRCUIT CLERK:**

No report

### **CIRCUIT COURT:**

Judge Mengerelli reported that a grant was received from the court improvement program. It will be from October 1<sup>st</sup>-September 30, 2019. This will let the courts hire 2 part time guardian of litems for the juvenile abuse docket. They will be representatives for the children. Abuse cases are up 25% from last year. Judge Napp reported that E. Alton will be closing their holding facility. Those inmates will now be coming to the county jail. She also announced on September 27<sup>th</sup> there will be a drug court graduation.

**SHERIFF:**

J. Connor reported that the inmate number this morning was at 301. He also reported that the jail renovations are underway. He also reported that there is no number he can give on what inmates would be coming to the jail from E. Alton.

Ms. Dalton moved, seconded by Ms. Dutton, to approve the bills for the month. The ayes and nays being called on the motion to approve resulted in a vote as follows: AYES: Glasper, Dalton, Dutton, Goggin, Chapman and Parkinson. NAYS: None.

Mr. Parkinson moved, seconded by Ms. Dutton, to adjourn the meeting. **MOTION CARRIED.**

/vlj